## METHODS AND MEDIA OF THE ABSENT/ PRESENT

## Visual Approaches to Vodun and Vodou

## **Sep**tember 14 – 15, 2023

University of Zurich Institute of Art History Chair for Modern and Contemporary Art

## Methods and Media of the Absent/Present. Visual Approaches to Vodun and Vodou

Vodun is a globalized spiritual practice and knowledge system which originated in West Africa; Haitian Vodou is one of its many diasporic adjustments, formed in the contexts of the Black Atlantic. For different reasons, Vodun's and Vodou's practices and imageries have been of interest to ethnographers, artists, and art historians – in the West and in the Global South. Images, through misrepresentation and demonization in research, museum display, photobooks, journalism, literature, and film, have deeply affected how practices of Vodun and Vodou are perceived. New academic and artistic approaches to Vodun and Vodou are challenging historic and contemporary views, methods and media. They also pointedly challenge the researcher's and artist's positionality.

The two-day workshop investigates the use of photography, public images, tangible manifestations, and other media in spiritual and artistic practices related to Vodun's and Vodou's networks from different perspectives: How could terms and methods of representations be adapted, following Vodun's and Vodou's epistemologies or ethics? For example, contemporary photographers connect and visualize the spiritual and material networks between West Africa, Haïti and the diasporas. How can the materials and forms of Vodun/Vodou be understood from interdisciplinary perspectives? How can the many tangible and intangible aspects of practice be represented in digital and material spaces, respecting the right to opacity? This workshop aims to discuss the role and influence of different places, material forms, displays such as shrines, museums, or digital imagery. We will investigate how different actors are involved in the knowledge production in Vodun's/Vodou's discourses. Whose narrative or voice will be heard, how can shifts in meaning be made visible?

Location:

Contact:

University of Zurich RAA G 01 Aula (Main Hall, 2<sup>nd</sup> Floor) Rämistrasse 59 8006 Zurich

Next Tram stop: Kantonsschule (Tram 9 or 5)



University of Zurich Institute of Art History Chair for Modern and Contemporary Art Rämistrasse 73 8006 Zürich https://www.khist.uzh.ch/

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Organized by the SNSF-research project "Conflict and Cooperation. Episteme and Methods Between Art History, Art, and Ethnology in the Performative Pictorial Practices of Vodun", Prof. Dr. Bärbel Küster, Dr. Dora Imhof, Niklas Wolf, M.A., Stefanie Rubner, M.A., Berit Seidel, M.A., University of Zurich.

Cover image by Sela Adjei (Legba, Klikor), Flyer by U5



Please register before September 7:

https://www.khist.uzh.ch/de/institut/ registration.html

Only afternoon panels will be streamed.

Supported by:





|                              |  | Panel 2                    | Towards Different Representations. Art,<br>Film, Experimental Ethnography,<br>Autoethnography<br>Moderated by David Frohnapfel (Berlin)                          | M<br>L<br>F<br>ti<br>N<br>C | <ul> <li>Dialogue of two Photographic Positions</li> <li>Moderated by Niklas Wolf (Zurich)</li> <li>Laeïla Adjovi (Dakar): Bridging with Light.</li> <li>Photographing Orisha-Vodun Culture Across the Waters (Benin-Nigeria-Cuba)</li> <li>Nicola Lo Calzo (Paris): The Right to</li> <li>Opacity: Photographing Vodun Tchamba in the Postcolonial Age/Time</li> </ul> |
|------------------------------|--|----------------------------|--|-----------------------------|---|
|                              |  | 2 pm                       | <b>Zainabu Jallo (Bern/Basel)</b><br>The Ethnographic Interface: How Not to<br>Study Haitian Vodou   |                             |   |
|                              |  | 2:40 pm                    | <b>Alissa Jordan (Philadelphia, PA)</b><br>Jè Kle [In a Vision]: The Productivity of<br>Visions, and Visionary Critiques of<br>Production in Haitian Petwo Vodou | 12 pm                       | <b>Rita Mawuena Benissan (Accra) and<br/>Sela Kodjo Adjei (Accra)</b><br>Chieftaincy, Spirituality and Heritage<br>Preservation: Visual Evidence of Vodu in   |
| Program                      |  | 3:20 pm                    | <b>Dora Imhof/U5 (Zurich)</b><br>Heavy Homework: Engaging with<br>Leonore Mau's Haitian Photographs  | 1 <b>2</b> :45 pm           | Photographic Archives<br>Lunch break  |
|                              |  |                            |  | 12:45 pm                    |   |
|                              |  | 3:50 pm                    | Coffee break   | Panel 4                     | Spaces of Negotiation<br>Moderated by Zainabu Jallo (Bern/Basel)  |
| Thursday, September 14, 2023 |  | 4:20 pm                    | <b>Dialogue Michaela Schäuble (Bern) and<br/>Sela Kodjo Adjei (Accra)</b><br>Imag(in)ing Vodun/Vodou: Filmic<br>Approaches to a Spiritual Practice               | 2 pm                        | <b>Keynote Timothy R. Landry (Hartford, CT)</b><br>Willful Things: Sorcery and Encountering the<br>Ontologically Alive in West Africa   |
| 9:30 am                      | Introduction by Bärbel Küster (Zurich)   | 5 pm                       | <b>Sum up discussion: Framing and</b><br><b>Positioning Research</b> , moderated by<br>Bärbel Küster (Zurich)  | 3 pm                        | <b>Niklas Wolf (Zurich)</b><br>Vodun's Visuals. The Imagery of Vodun in<br>Shrines, Museums, and Photobooks   |
| 10 am                        | Keynote Elyan Hill (Dallas, TX)<br>Dancing Altars: Embodied Visualities and  |                            |  |                             |   |
|                              | Domestic Enslavement in Togolese Sacred  |                            |  | 3:40 pm                     | Coffee break  |
| 11 am                        | Arts<br>Coffee break   | Friday, September 15, 2023 |  | 4 pm                        | <b>Kwame Akoto Bamfo (Nuhalenya)</b><br>Through the Eyes and Hands of the Mounted   |
| Panel 1                      | Performing Matters<br>Moderated by Birgit Meyer (Utrecht)  | 9:30 am                    | Conversation Gina Athena Ulysse (Santa<br>Cruz, CA) and Sasha Huber (Helsinki)   | 4:40 pm                     | Keynote Kyrah Malika Daniels (Atlanta,<br>GA, virtual)  |
| 11:20 am                     | <b>Meera Venkatachalam (Mumbai)</b><br>Dealing with Textual Unboundedness:<br>Gorovodu Objects, Images, Ritual, and  |                            | Sonic and Visual Activism from Haiti<br>and Beyond: A Rasanblaj of Reparative<br>Interventions   |                             | Spirits of the Jewel Case: An Ethics of Care for<br>Vodou Sacred Arts in the Museum World,<br>Q&A moderated by Gina Athena Ulysse<br>(Santa Cruz, CA)   |
| 12 pm                        | Performance in Southeastern Ghana and Togo<br><b>Angelantonio Grossi (Moraga, CA)</b><br>"It Is Humans Who Make the Gods":<br>On Autonomy, Causation and Relations | Panel 3                    | The Camera and the Archive<br>Moderated by Bärbel Küster (Zurich)  | 5:30 pm                     | Final discussion and closing remarks  |
|                              |  | 10:30 am                   | Christopher Nixon (Wiesbaden)  |                             |   |
| 12:40 pm                     | Lunch break  |                            | Visual Justice and the Haunting of Colonia-<br>lism  |                             |   |
|                              |  |                            |  |                             |   |